FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00035763 **Type of Permit:** FILMING **Release Date:** 01/24/2011

Production Company TERRAPIN PRODUCTIONS

Insured Company Name TERRAPIN PRODUCTIONS

Contact Phone No. 1 818-729-7310
Contact Phone No. 2
Fax
Address 4000 W ALAMEDA AVE
BURBANK, California 91505

Production Title THE WEDDING BAND

Type of Production TV Pilot

Producer Mike Tollin

Director Bryan Gordon

1st AD Paul Pedreira

Production Manager Tim Marx

FilmL.A. Coordinator Hans Groszkruger

Location Manager Terry Gusto
Primary Phone Office - 818-729-7310
Secondary Phone Office - 310-877-9260

Location Assistant na na
Primary Phone Office - 000-000-0000
Secondary Phone

Fees

FILMLA FILM APPLICATION FEE $625.00	**Total Permit Fee** $710.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE $85.00	**Number of Locations** 2

NOT A PERMIT

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Summary Information — Location

Permit Number	F00035763	**Location Manager**	Terry Gusto
Production Company	TERRAPIN PRODUCTIONS	Primary Phone	Office - 818-729-7310
Insured Company	TERRAPIN PRODUCTIONS	Secondary Phone	Office - 310-877-9260
Production Title	THE WEDDING BAND		

Location Address 5955 S Western Ave, Los Angeles, CA, 90047

Location Type Gallery

Location Description LOS ANGELES DESIGN CENTER

Film Dates 1/25/2011 - 1/26/2011 07:00 - 00:00

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Please see attached document Terry Gusto Terrapin Letter311.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	100
Cube Trucks	5
Generator	1
Honey Wagons	1
Motor Homes	3
Semi Trucks	2
Trailers	2
Vans	3

Personnel on Location

Type	Quantity
Cast	6
Crew	65
Extras	35
Spot Check	1

Filming Activities Interior and exterior dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 08 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 673 **Grid:** H6

Approvals LOS ANGELES CITY DEPARTMENT OF GENERAL SERVICES - SPECIAL EVENTS
LOS ANGELES POLICE DEPARTMENT Suzan Nelson

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Private Parking Lot

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Summary Information — Location

Permit Number F00035763
Production Company TERRAPIN PRODUCTIONS
Insured Company TERRAPIN PRODUCTIONS
Production Title THE WEDDING BAND

Location Manager Terry Gusto
Primary Phone Office - 818-729-7310
Secondary Phone Office - 310-877-9260

Location Address 480 W Riverside Dr, Burbank, CA, 91506

Location Type Stable

Location Description LA CITY/LOS ANGELES EQUESTRIAN CENTER

Film Dates 1/27/2011 - 1/28/2011 07:00 - 00:00

Open or Closed to the Public Closed

Generic Conditions
All Vehicles must be parked legally.
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	5
Cast/Crew vehicles	125
Cube Trucks	5
Generator	1
Honey Wagons	1
Motor Homes	3
Semi Trucks	3
Trailers	3
Vans	4

Personnel on Location

Type	Quantity
Cast	6
Crew	65
Extras	100
Spot Check	1

Filming Activities Interior and exterior dialogue; interior exterior wedding scene ballroom and grassy area;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 563 **Grid:** H3

Approvals LOS ANGELES POLICE DEPARTMENT Melissa Hernandez

Coordinator Note APPROVED BY BC CAMERON AT 818.599.2882

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NOT A PERMIT

Permit #F00035763

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Terrapin Prod. Inc ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and biod Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 1-11-2011

Terrapin Productions Inc.
Name of Principal

By: Terry Gusto
Representative's Signature

Terry Gusto
Print Representative's Name

Location Manager
Representative's title

4000 W. Alameda Ave. 3rd floor
Burbank, Ca. 91505
Principal's Address

818-729-7310
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NO PERMIT